**Future Business Leaders of America**

***Connie Lindell, State Adviser***

**• 3920 Sophora Street •**

**Lawrence, KS 66049-7815**

**• (785) 760-1038 •**

**conniefbla@gmail.com**

November 15, 2022

SUBJECT: **2023-2024 KS-FBLA State Officer Application information**

To apply for a Kansas FBLA State Officer position, you must complete and email or mail the following items by of before **December 15, 2022**:

1) letter of application (refer to the box below for address and how to ‘address’ the letter)

2) resumé with objective line (limit to two pages)

3) application form, that includes signatures from candidate, adviser, parent, administration

4) completed **Quiz/Test** over FBLA information (for ***District VP candidates only***, unless you have completed the **Contributor** Level of the BAAs)

5) picture of candidate in business attire. A ‘head & shoulders’ picture will work.

\*\***Parliamentarian candidates *only* need to complete the application form**

The above items can be emailed, or mailed and must be postmarked by or before:

**Thursday, December 15, 2022**

The **Letter of Application** must be addressed to:

2” Top Margin before Dateline

Current date

Quad Space after Dateline

Ms. Connie Lindell, State Adviser

Double Space before & after; SS paragraphs of letter; DS between, don’t forget to SIGN your letter.

Kansas FBLA

3920 Sophora Street

Lawrence, KS 66049-7815

Dear Ms. Lindell

When applying for an office, you may want to check your calendar to see if you are available to attend the following events in **2023-2024**:

* State Officer Interview **Saturday, January 7, 2023**, Herington HS, Herington, KS \* **Required attendance for candidate & adviser!** Depending on weather & COVID, a ZOOM possibility could be offered.
* 2023 District Conference—required attendance, especially if you are a District VP candidate
* 2023 State Leadership Conference **March 29-31**, Topeka \*
* State Board meeting**, April 28-29**, **2023** Topeka \*
* CTSO State Officer Training, **June 5-6, 2023,** location TBA \*
* **June 27-30, 2023**—National Leadership Conference, Atlanta, GA \*
* Summer Leadership Seminar (SLS)—**July 24, 2023** TBA \*
* State Board Meeting, **September 16, 2023**, Emporia \*
* NFLC, Conferences—Locations TBA November 3-4, 10-11, or 17-18, 2023
* State Officer Interview Saturday, January 6, 2024 (TBA) \*

\*required attendance

Please contact me: conniefbla@gmail.com (785) 760-1038 (cell) if you have any questions.